Outline for CE 3 Documents is given below. It is recommended that the CE 3 documents do not exceed 30 pages. Detailed technical information should be added in appendices. All the sections given in the outline have to be addressed in the document. Detailed information should only be provided for the applicable issues listed under Section 7. The issues that are not applicable should be very briefly described as to why they are not applicable. The outline of a CE-3 document is given below:

1. Introduction
2. Table of Content
3. Proposed Action
4. Project Area Map
5. Purpose & Need
6. Alternatives
   a. No Build
   b. Build Alternative (s)
7. Affected Environment & Consequences
   a. Land Use Impacts
   b. Social Impacts
   c. Relocation Impacts
   d. Economic Impacts
   e. Traffic & Transportation
   f. Pedestrians and Bicyclists
   g. Air Quality
   h. Noise
   i. Water Quality & Wetlands
   j. Threatened or Endangered Species
   k. Historic and Archaological Preservation
   l. Hazardous Waste Sites
   m. Visual impacts
   n. Construction impacts
8. Public and Agency Involvement
9. Conclusions
10. Signature Page
11. Appendices
SAMPLE SIGNATURE PAGE

It is hereby determined that the subject project meets the criteria for CE in accordance with 40 CFR 1508.4 and 23 CFR 771.117. This action does not: induce significant impacts to planned growth or land use for the area; require relocation of significant numbers of people; have a significant impact on any natural, cultural, recreational, historic, or other resource; involve significant air, noise, or water quality impacts; have significant impacts on travel patterns; or otherwise, either individually or cumulatively, have any significant impacts; and it does not require the preparation of an Environmental Assessment or an Environmental Impact Statement.

As supported by information contained in this Categorical Exclusion Document, this project qualifies for a CE Level 3, in accordance with the Programmatic Categorical Exclusion Agreement between DDOT and FHWA.

DISTRICT OF COLUMBIA DEPARTMENT OF TRANSPORTATION

_________________________________  ______________________
ABCD                    Date
Director
District Department of Transportation

FEDERAL HIGHWAY ADMINISTRATION

____________________________________                 ______________________
XYZ        Date
DC Division Administrator
Federal Highway Administration